

AFFIDAVIT

STATE OF MINNESOTA

SS

COUNTY OF HENNEPIN

Rose Miller (Mrs. John J. Miller) formerly Rose Desjarlais Minock of 2659 Queen Avenue, North, Minneapolis, Minn., being first duly sworn on oath deposes and states that she is \_\_\_\_\_ years of age, being born on the \_\_\_\_ day of \_\_\_\_\_ 18\_\_\_\_, at the Indian settlement now known as LaPointe, Wisconsin, and is one half blood Chippewa of the Red Lake Pembina Band of the Ojibway Nation.

That my mother was born on the Rolls of the Chippewa tribe, a full fledged member known as Mrs. Louis Des Julais Minock, nee Francoise Bottineau, a beneficiary of the 7th Clause of the Second Article of the Treaty of September 30, 1854, whereby she received Scrip. No. 162, for 80 acres (See: Letter of the 9, 1869, to the Secretary of the Interior, O. H. Browning, Page 240, Scrip. Book). Also see Schedule A. of said Script-book on Page 23, or the Indian Office letter dated March 9, 1872, which certifies that among the list of certificates issued for Scrip. was Louis and Frances Dejarlau, my own mother and father. (Also see on Page 130 of said Scrip-book where my above named grand parents drew annuities with the Red Lake and Pembina in the evidence taken by the U.S. Commission. The Red Lake and Pembina Bands is one subdivision of the Chippewa Nation. Louis Dejarlau received Scrip No. 245 C covering S $\frac{1}{2}$  of NW $\frac{1}{4}$ , Sec. 18, T.55, R.25, St. Cloud, Minnesota, on May 25, 1870.)

That Francoise Bottineau (of the issue of Charles Bottineau 1st by his first marriage to a full blood Chippewa woman of the Hair Hills) married Louis Dejarlau Minock and had several sons and daughters among whom were Pierre Minock, Toto (Mrs. Urban Boutan), Bazil Minock, David Minock, Marie Minock, and myself, Rose Minock now Mrs. Rose Miller - who married Fred Chenvert.

That I have the following children: Mrs. Rose Miller, (Friday), Mrs. Mary Miller Halverson, John L. Miller, and George Miller.

That affiant knew Pierre Bottineau and his mother Margarette Songab Odeheta well; that she was a sister to old Chief Red Bear, and that they were full fledged members of the Red Lake Indians of the Chippewa tribe of Minnesota. That Pierre Bottineau was affiant's uncle, and that he was a half brother to affiant's mother, Frances Bottineau.

That affiant also knew the children of said Pierre Bottineau which were as follows: By his first wife, Jenevieve Laurance - (1) John B. Bottineau deceased, who became counsellor for various bands of our tribe; (2) Pierre, Jr. deceased; (3) Marie Jane; (4) Daniel; (5) Rosalie, and by his second wife, Martha Bottineau (nee Gervais), Uncle Pierre Bottineau had the following children with whom affiant became well acquainted; (1) Charley; (2) Marth; (3) Sidney;

(4) William; (5) George; (6) Emily; (7) Jennie; (8) Laura; (9) Noah; (10) Norman. That affiant does not know if they are still all living, or whether they have received their tribal rights they are entitled to as Red Lake Indians except that when she last heard of them, the family was living at Red Lake Falls, Minnesota.

That affiant's step grandmother, Margarete Bottineau, with her daughter Susan Raiche, nee Grant, and Pierre Bottineau, her son, (affiant's mother's half brother) came from the Red Lake and Pembina Indian country with a caravan of Red River carts together, with other Red Lake and Red River Chippewa Indians and mixed bloods and settled near St. Antoine (St. Anthony Falls) and later to the Indian Country known as Bottineau Prairie between what is now Osseo and Dayton, Minnesota, and made regular voyages back and forth to their Chippewa Indian settlement on the St. Paul to Red Lake and Pembina trails in the employ of the fur traders and officers of Fort Snelling; and each trip bringing more Indians and mixed bloods.

That affiant's family with other mixed blood Indians such as Morans, LaPointes, the Bottineaus, the LeComptes (LeCounte) "LeGros," the Brunelles, the Boutains, Dejarlais, ("DeJordais") with other Chippewa Indians, returned to their former abodes and relatives in Northern Minnesota, Chippewa Country, when the United States Government began to make treaties and reservations with the Red Lake, Red River and Pembina bands for parts of their territory after the Civil War and after the trouble with the Sioux.

That affiant's brothers and sisters are as follows: (1) Pierre Minock Dejarlais married and had children; (2) "Toto," Margarete Minock Desjarlais married Urban Boutan (Boutin) and had several sons and daughters; (3) Bazil, married Josephine Paliquin and had several children; (4) David married Barbara Miller and had children; (5) Marie Minock Desjarlais married Fred Chenvert, widower, and has children.

That some of affiant's relatives above mentioned are enrolled and receive tribal benefits with the Red Lake, Red River and Pembina bands. Some on reservation of Turtle Mountain, N.Dak. (See: Desjarlais and Bottineau government on Turtle Mountain Rolls); some with Pembina band on White Earth (See: Mrs. Mary McMartin, nee Boutaine allottee No. 3306, and her children and grand children; also see Charley Bottineau's (Mege sis) allottee No. 3294; and on the Red Lake reservation see Bottineaus who participated in the signed Rice agreement of 1889; and see Jourdain, Stateley, Sears, DuFaults, Gourneaus on Red Lake Rolls).

That affiant knew the Reiche or Rashe family of Joe Rashe and Susan Reiche (Rashe) nee Grant, daughter of Margarete Songab Odeheta by her second marriage to Peter Grant a fur trader of Grand Portage, Minnesota; that one of the daughters of said Joe Rashe and Susan Grant Rashe married Joseph Brunelle, Jr., a half blood Red Lake Chippewa, whose mother was a daughter of a Red Lake Chief Midwegooint, and his father was Joseph Brunelle, Sr., a voyager guide who carried

the government's mail from Fort Snelling, St. Paul, to Pembina and Fort Gary, Winnipeg by dog team with Antoine LeCompte "LeGros" and later from Pembina to St. John and Dunseith, N. Dakota.

That affiant remembers said Joseph Brunelle, Sr., was a Civil War soldier scout with two of his sons, Captain Joseph Brunelle, Jr., and Belany Brunelle, and that said Joseph Brunelle, Sr., was married to Louis (LaBoee) the daughter of the head chief of the Red Lake bands and who was the mother of the following children by said Joseph Brunelle, Sr.; (1) Angelic, who married Harry Atkins and had several sons and daughters; (2) Vitaline, shoe married name was Roy Pembina mixed blood on Turtle Mountain, N. Dakota; (3) Joseph Jr., who married Louise Isabel Reiche, a mixed blood of the Red Lake band of Chippewas, and one of their sons is Charles W. Brunelle, also known as Chief Little Cloud, now living at 118-4th Avenue, N.E., Minneapolis, Minnesota, and is married to Mamie French, a Chippewa woman of the Mississippi band of White Earth Reservation of Minnesota; (underlined for my purposes, PRE)

(4) Belany, a Civil War scout; (5) Willie, a trader; (6) Louis; (7) John who married Margarete, a daughter of (Savage) Joe Montreuille, and Indian Brave of the Red Lake Pembina Chippewa bands, and who lives on the Turtle Mountain Reservation of North Dakota; (8) Fred; (9) Rose, who married a man named Woods, a blacksmith at Hamel, Minnesota; (10) Marie Louise, who married a Civil War scout named Luke Dumont and had several sons and daughters, one of whom is Emma (Mrs. Joseph Carpenter, Jr.) who lives on the Reservation at Bena, Minnesota; (11) Ellen (Mrs. A. Chapelle Bourassa) of St. John, Turtle Mountains, North Dakota; (12) Margarete, who married Ferdinand LaRock or LaRoche and took land allottments on Fort Peck Reservation, Montana; (13) Lenore, who married Joseph Parent now living on public domain Indian allottments near Poplar, Montana, and others whose names are not remembered.

Further affiant saith not.

Witness to thumb print.

Rose Miller formerly Rose Minock Desjarlais.

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\_\_\_\_\_  
\_\_\_\_\_Address

\_\_\_\_\_  
\_\_\_\_\_Address

Subscribed and sworn to before me, this \_\_\_\_\_ day of Nov. 1937.

SEAL

\_\_\_\_\_  
Notary Public \_\_\_\_\_ County  
My Commission expires \_\_\_\_\_

I further certify on honor that full faith and credit be given this Affidavit as memory and reliability of witness as to her knowledge as stated, appears good.

\_\_\_\_\_  
Notary Public \_\_\_\_\_  
\_\_\_\_\_Address

This was not signed and there was not thumb print